

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☒ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period	Date of election if applicable: (Month, Day, Year)
from <u>01/01/2017</u>	
through <u>06/30/2017</u>	

Date Stamp	CALIFORNIA FORM 461
	1/5
	For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
SAND HILL PROPERTY COMPANY AND AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

PALO ALTO CA 94304

RESPONSIBLE OFFICER

(If filer is other than an individual)

SEAN P. WELCH

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

PROPERTY DEVELOPMENT & MANAGEMENT

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 535696.82
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 535696.82
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 535696.82

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/04/2018 By SEAN P. WELCH
DATE SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2017 through 06/30/2017	CALIFORNIA FORM 461
	2/5

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SAND HILL PROPERTY COMPANY AND AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/05/2017	NO ON C AND YES ON D - CUPERTINO NEIGHBORHOOD EDUCATORS, AND THE CCOC FOR THE SENSIBLE AND SUSTAINABLE DEVELOPMENT OF VALLEJO San Rafael CA 94901 ID: 1383796 Reference No: EXP83	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	MEASURE C (SUPPORT) CITY OF CUPERTINO NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	MEASURE D (SUPPORT) CITY OF CUPERTINO NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose		Calendar Year \$ 529046.82 Other \$
01/26/2017	FOOTHILL-DE ANZA FACULTY ASSOCIATION PAC Los Altos Hill CA 94022 ID: 840837 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE Other NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
03/03/2017	CUPERTINO CHAMBER PAC Cupertino CA 95014 ID: 1299673 Reference No: NON88	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	FOOD AND BEVERAGE	GENERAL PURPOSE COMMITTEE Other -- CITY OF CUPERTINO CITY OF CUPERTINO NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2350.00	Calendar Year \$ 2350.00 Other \$
04/05/2017	NO ON C AND YES ON D - CUPERTINO NEIGHBORHOOD EDUCATORS, AND THE CCOC FOR THE SENSIBLE AND SUSTAINABLE DEVELOPMENT OF VALLEJO San Rafael CA 94901 ID: 1383796 Reference No: NON89	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	MEASURE C (SUPPORT) CITY OF CUPERTINO NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	MEASURE D (SUPPORT) CITY OF CUPERTINO NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose		Calendar Year \$ 529046.82 Other \$
SUBTOTAL \$						

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

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through 06/30/2017	
3/5	

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NAME OF FILER

SAND HILL PROPERTY COMPANY AND AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/01/2017	JERRY HILL FOR ASSEMBLY 2020 SACRAMENTO CA 95814 ID: 1392524 Reference No: EXP90	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JERRY HILL State Assembly Person Assembly District NO: 22 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
05/01/2017	MARC BERMAN FOR ASSEMBLY 2018 MENLO PARK CA 94025 ID: 1392758 Reference No: EXP91	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MARC BERMAN State Assembly Person Assembly District NO: 24 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1300.00	Calendar Year \$ 1300.00 Other \$



SUBTOTAL \$ 535696.82

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 1

Schedule F461 **Reference No:**
4/5/2017 NON-MONETARY CONTRIBUTION \$36,605.88 ORIGINAL PAYEE: FRISSON INC.,BRAINCHILD CREATIVE,12 GEARY ST.,STE 670,SAN FRANCISCO,CA 94108
SUBS: BUTTER EDIT INC.,418 N. HARPER AVE.,LOS ANGELES,CA 90048 \$10,000; J. FRAZER BRADSHAW,845 47TH ST.,OAKLAND,CA 94608 \$4,575; LAWRENCE LAUT -
ER,36 POWER LN.,FAIRFAX,CA 94930 \$3,600; ONE UNION RECORDING,ONE UNION ST.,STE 240,SAN FRANCISCO,CA 94111 \$4,162.50; ROUGH HOUSE EDITORIAL,I -
NC,550 BRYANT ST.,SAN FRANCISCO,CA 94107 \$1,444.43; SUN OF Z MUSIC PRODUCTION INC.,2120 S. BENTLEY AVE.,STE 305,LOS ANGELES,CA 90025 \$7,500; AN -
NA M. VAVLOUKIS,766 CRAGMONT AVE.,BERKELEY,CA 94708 \$1,200; STARS MODEL MANAGEMENT,23 GRANT AVENUE,4TH FLR.,SAN FRANCISCO,CA 94108 \$960; -
SUB-SUB: TIM TALBOT,1938 SCOTT ST.,SAN FRANCISCO,CA 94105 \$800

PAGE 2

Schedule F461P5 **Reference No:** NON88
ORIGINAL PAYEE: DYNASTY CHINESE SEAFOOD RESTAURANT,10123 N WOLFE RD.,CUPERTINO,CA

PAGE 2

Schedule F461P5 **Reference No:** NON89
MADE BY AFFILIATED ENTITY,VALLCO PROPERTY OWNER LLC (SAME ADDRESS AS FILER); SEE ATTACHMENT A

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP83
MADE BY AFFILIATED ENTITY,VALLCO PROPERTY OWNER LLC (SAME ADDRESS)

PAGE 3

Schedule F461P5 **Reference No:** EXP91
MADE BY AFFILIATED ENTITY WOODLAND PARK PROPERTY OWNER,LLC (SAME ADDRESS AS FILER)

PAGE 3

Schedule F461P5 **Reference No:** EXP90
MADE BY AFFILIATED ENTITY WOODLAND PARK PROPERTY OWNER,LLC (SAME ADDRESS AS FILER)